## Reminder-II

From

Director, Higher Education, Haryana, Shiksha Sadan, Sector-5, Panchkula.

To

The Principals of Govt. Colleges

(W) Bhiwani, (W) Safidon, Barota, Tohana, Ambala Cantt.

Memo No.DHE-010009/106/2021-Coordination(1)

Dated, Panchkula, the 7-6-2023

Subject:

Regarding renewal of 2 years of comprehensive contract & payment for comprehensive contract (with spare parts) for heavy duty (20 Nos) Muratec Japan Digital Multifunctional Printer cum Copier Scanner A-3 machine MFX-1930/MFX 2725/2835 Duplex machines installed at Govt.

Kindly refer to this office Memo No. DHE-010009/106/2021-Coordination(1) dated 07.03.2023 followed by reminder dated 25.4.2023 on the subject cited above.

Vide above referred letter you were requested to send the information with regard to work done by Paramount Digital Business Systems (P) Ltd. qua maintenance of the subject cited machines w.e.f. 26.08.2022 at the earliest as the comprehensive maintenance contract is to be signed between Director Higher Education, Haryana, Panchkula and Paramount Digital Business Systems (P) Ltd., but information is still awaited from you side.

Therefore, you are again requested to send the above information within 02 days so that necessary action may be taken in the matter.

> Jehn Superintendent Coordination for Director Higher Education, Haryana, Panchkula. 9\_

CC:-

In-charge IT Cell to upload the same on website.